# AGENDA

Meeting: Royal Wootton Bassett and Cricklade Area Board

Place: Lyneham Primary School. Preston Lane, Lyneham, Chippenham, SN15 4QJ Date: Thursday 22 June 2023

Time: 6.00 pm

Including the Parishes of: Broad Hinton, Winterbourne Bassett, Braydon, Broad Town,Clyffe Pypard, Cricklade, Latton,Lydiard Millicent, Lydiard Tregoze, Lyneham and Bradenstoke, Marston Meysey, Purton, Tockenham and Royal Wootton Bassett.

#### The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

# Networking opportunity from 6:00pm.

Please direct any enquiries on this Agenda to Matt Hitch (Democratic Services Officer), direct line 01225 718059 or email <u>matthew.hitch@wiltshire.gov.uk</u>

All the papers connected with this meeting are available on the Council's website at <u>www.wiltshire.gov.uk</u>

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

# Wiltshire Councillors

Cllr Allison Bucknell, Lyneham Cllr Bob Jones MBE, Cricklade and Latton Cllr David Bowler, Royal Wootton Bassett South & West Cllr Steve Bucknell, Royal Wootton Bassett East Cllr Mary Champion, Royal Wootton Bassett North Cllr Jacqui Lay, Purton

# **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found <u>here</u>.

# Parking

To find car parks by area follow this link.

# **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution.</u>

The full constitution can be found at this link.

Our privacy policy is found <u>here</u>.

For assistance on these and other matters please contact the officer named above for details

# Area Board Officers

Strategic Engagement & Partnerships Manager (SEPM) – <u>andrew.jack@wiltshire.gov.uk</u> Area Board Delivery Officer – <u>louisa.young@wiltshire.gov.uk</u> Democratic Services Officer – <u>matthew.hitch@wiltshire.gov.uk</u>

	Items to be considered	Time
1	Networking	6:00pm
	Scottish and Southern Energy plc (SSE) will run an information stall about the Resilient Communities Fund and Priority Service Register.	
2	Election of the Chairman (Pages 1 - 2)	6:30pm
	The Democratic Services Officer will open the meeting and preside over the election of the Chairman for the forthcoming year.	
3	Election of the Vice-Chairman	
	To elect a Vice-Chairman for the forthcoming year.	
4	Chairman's Welcome and Introductions	
	To welcome attendees to the meeting.	
5	Apologies for Absence	
	To receive any apologies for absence.	
6	Minutes (Pages 3 - 30)	
	To approve the minutes of the meeting held on 14 March 2023 as a true and correct record.	
7	Declarations of Interest	
	To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
8	Information Items (Pages 31 - 40)	6:35pm
	<ul> <li>WBWiltshire Council <u>Consultation Portal</u></li> <li>Wiltshire Council Information Items: <ol> <li>Wiltshire Libraries – National Data Bank: offering free mobile data to stay online</li> <li>Cost of living</li> <li>Independent Visitor Scheme</li> <li>Solar Together</li> </ol> </li> </ul>	
9	Scottish and Southern Electricity Networks - Registration for Priority Service and Resilient Communities Fund (Pages 41 - 42)	6:40pm
	To receive an update from Mel Grace and Helen Robertson on the Resilient Communities Fund and Priority Service Register.	
10	Spotlight on Parishes and Partners (Pages 43 - 72)	6:55pm

	<u>Verbal Updates</u> To receive any verbal updates from representatives, including:						
		ny Welfare Service rish and Town Councils					
	The Bo	<u>Written Updates</u> The Board is asked to note the following written and online updates attached to the agenda:					
	b. Par c. Cor d. Hea e. Bal	tshire Police rish and Town Councils mmunity First althwatch Wiltshire NES, Swindon and Wiltshire Together – Integrated Care stem					
11	Lyneh	am Banks Update (Pages 73 - 82)	7:10pm				
		eive an update on the progress made towards work at B4069 eham Banks.					
	A link to a webinar on the project can be found here.						
12	Road	Maintenance Programme (Pages 83 - 90)	7:25pm				
	Area's	l out about the maintenance programme for the Community roads from Martin Cook – Area Highway Engineer and m Beavan – Local Area Highway Manager.					
	The Ar	rea Board will receive a tutorial on how to report a pothole.					
13	Our Community Matters 7:4						
	Updates from Area Board members on the Community Area Action Plan.						
	13a	Area Board - End of Year Report (Pages 91 - 98)					
		To receive a report from the Strategic Engagement and Partnerships Manager about the progress the Area Board has made towards its priorities over the past year.					
	13b	Youth Forum					
		Royal Wootton Bassett and Cricklade Youth Forum update.					
	13c	RWB and Cricklade Environmental Forum					
		To receive an update from the Royal Wootton Bassett and Cricklade Environmental Forum including information about their visit to Hills Purton on 6 June 2023.					

13d	Community Care Group (Pages 99 - 102)				
	To find out the details from the last meeting of the Community Care Group on 26 April 2023.				
13e	Economy				
	High Street Update				
	Household Economy				
13f	Priorities - Looking Ahead to 2023/24				
	To agree the priority areas for the Community Area Action Plan for the forthcoming year.				
	To appoint Lead Members to the priority areas.				
Com	Community Safety Forum (Pages 103 - 106)				
	ceive updates from the recent meetings of the Royal Wootton ett and Cricklade Community Safety Forum.				
Арро	pintment of Representatives (Pages 107 - 116)	8:05pm			
To appoint Lead Members to its outside body, non-priority working group and Local Highway and Footway Improvement Group (LHFIG).					
To no	ote the terms of reference of the LHFIG.				
<b>Loca</b> (Page	8:10pm				
from	ote the minutes and consider any recommendations arising the last LHFIG meeting held on 26 April 2023, as set out in the hed report.				
Furth	er information on the LHFIG process can be found here.				
Fund	8:20pm				
To nc fundir					
Rema	aining Budgets:				
0	nmunity Area Older & Vulnerable Young People				

Grant						
£24,639	£19,916	£7,700	£7,700			
Community	Area Grant:					
Ref/Link	Grant Details		Amount Requested			
<u>ABG103</u> <u>3</u>	• • • • • • • • • • • • • • • • • • • •	icklade Youth Football Club and £5,000 icklade Town Football Club				
the Delegate	<b>Funding</b> bard is asked to note any f ed Funding Process, by th Manager, between meetir	e Strategic Enga	agement &			
Ref/Link	Grant Details		Amount to Ratify			
<u>ABG112</u> <u>6</u>	Cricklade Festival 2023		£1,000			
application I <b>Get it Off Y</b> An open, pu	blic question and answer	session to raise	issues with			
	presentative (please note the night, written respons					
Urgent iten	IS					
Any other items of business which the Chairman agrees to consider as a matter of urgency.						
Close and Future Meeting Dates						
Future Meet	ing Dates (6:00pm-8:30pr	m)				
<ul> <li>Wedr</li> </ul>	nesday 27 September 202 nesday 17 January 2024 nesday 13 March 2024	23 - Cricklade To	wn Hall.			